

Appointment

From: Martinson, Mathew [martinson.mathew@epa.gov]
Sent: 8/4/2020 4:00:54 PM
To: Martinson, Mathew [martinson.mathew@epa.gov]; Steiner-Riley, Cara [Steiner-Riley.Cara@epa.gov]; Thurmon, Clarke [Thurmon.Clarke@epa.gov]; Contreras, Peter [Contreras.Peter@epa.gov]; Winiecki, Eric [Winiecki.Eric@epa.gov]; Baron, Adam [Baron.Adam@epa.gov]; Peak, Nicholas [Peak.Nicholas@epa.gov]; Barber, Anthony [Barber.Anthony@epa.gov]; King, Carol [King.Carol@epa.gov]; MacDonald, Jennifer [Macdonald.Jennifer@epa.gov]; Brown, Leah [Brown.Leah@epa.gov]; Kenknight, Jeff [Kenknight.Jeff@epa.gov]
CC: Wilson, Dane [Wilson.Dane@epa.gov]; Rausch, Heidi [Rausch.Heidi@epa.gov]
Subject: LUB GWMA Petition and Actions - Regrouping
Attachments: EPA Umatilla ltr to ODA OHA ODEQ_0702 R10 signed.pdf
Location: Microsoft Teams Meeting
Start: 8/4/2020 4:00:00 PM
End: 8/4/2020 5:00:00 PM
Show Time As: Tentative

-----Original Appointment-----

From: Martinson, Mathew <martinson.mathew@epa.gov>
Sent: Tuesday, July 28, 2020 3:34 PM
To: Martinson, Mathew; Steiner-Riley, Cara; Thurmon, Clarke; Contreras, Peter; Winiecki, Eric; Baron, Adam; Peak, Nicholas; Barber, Anthony; King, Carol; MacDonald, Jennifer; Brown, Leah; Kenknight, Jeff
Subject: LUB GWMA Petition and Actions - Regrouping
When: Tuesday, August 04, 2020 9:00 AM-10:00 AM (UTC-08:00) Pacific Time (US & Canada).
Where: Microsoft Teams Meeting

The purpose of this meeting is to do a check-in on the Lower Umatilla Ground Water Management Area (LUB GWMA) letter and follow-up conversations. We may very well complete this in a ½ hour, but just wanted to leave enough time.

For your reference, attached is the letter that went out on July 2, 2020 under Lauris' signature.

Thanks,
Mat



Mathew J. Martinson, P.E., BCEE
CAPT, U.S. Public Health Service
Chief | Permits, Drinking Water and Infrastructure Branch
U.S. Environmental Protection Agency, Region 10
1200 Sixth Avenue; Suite 155, Mail Stop 19-H16
Seattle, Washington 98101-3140
(206) 553-6334
Ex. 6 Personal Privacy (PP) cell)

Join Microsoft Teams Meeting

Ex. 6 Personal Privacy (PP) United States, Seattle (Toll)

Conference ID: **Ex. 6 Personal Privacy (PP)**

[Local numbers](#) | [Reset PIN](#) | [Learn more about Teams](#) | [Meeting options](#)

By participating in EPA hosted virtual meetings and events, you are consenting to abide by the agency's terms of use. In addition, you acknowledge that content you post may be collected and used in support of FOIA and eDiscovery activities.
